

# Group Project Record Book

## Cabarrus County 4-H

Club Name \_\_\_\_\_

Club Project \_\_\_\_\_

Club Year \_\_\_\_\_



**What is the Cabarrus County Club Project?**

Each year, the North Carolina 4-H State Officers choose a theme. Each club is asked to find an activity or project that will focus on the theme (preferably, using 4-H curriculum). Record activities and what 4-H'ers learned in Group Project Record Book.

**Why should our club participate in the Club Project?**

Clubs will be asked to turn in Club Project Books in January, the same time as individual project record books are due. Books will be judged and the top three will be awarded a pizza party for your club. All clubs completing a Group Project Book will receive a certificate and small prize for all club members. Completing a Group Project Book will allow volunteers and 4-H'ers to set goals for the year, keep records throughout the year and reflect on what was learned in 4-H during the year.

**What is expected to be included in the Club Project Book?**

At least one page should be included for each month the club met and did something focused on the group project. You can record the activity in any way you see fit. Suggestions include, but are not limited to: photographs, news releases, charts, journaling, or outlines. Allow club members to show creativity and **knowledge gained in focus area** (this is what makes a Group Project Book different from a Club Scrapbook). The included forms can be used as a *guide* – make copies as needed. Another example of how to show what 4-H'ers have learned is to have a section for each of Head, Heart, Hands and Health.

**Judging Criteria**

Content and Focus on Project Area (evidence of 4-H curriculum used)	45%
Evidence of Knowledge Gained	20%
Creativity and Expression	15%
Cohesiveness	10%
Attention to Detail (spelling, punctuation, etc.)	10%

Monthly 4-H Club Activity  
Theme \_\_\_\_\_

Month: \_\_\_\_\_ Number of Participants: \_\_\_\_\_

Activity: \_\_\_\_\_

What we learned: \_\_\_\_\_

Prepared by: \_\_\_\_\_  
**Community Service**

Please list community service projects your club participated in this year. Remember to list the date and number of club members participating. Please add photos and label them with a brief explanation.

DATE	COMMUNITY SERVICE	HOURS OF ACTIVITY	NUMBER OF WORKERS

