



Cabarrus County 4-H Newsletter March 2008

Cabarrus County Center
715 Cabarrus Avenue West
Concord, NC 28027
Office Hours: 8am-5pm, Monday-Friday
Phone: 704 920-3310 Fax: 704 920-3323
4-H Website: www.cabarruscounty4H.com
Extension Website: www.ces.ncsu.edu/cabarrus

2007 Achievement Program Awards

Junior 4-H'er's of the Year

Karle Peed

Sarah Westmoreland

Danforth "I Dare You" Leadership Award - Kelsey Graham

Pam Outen Big Smile Award - Sarah Harper

Volunteer Leader of the Year - Robin Graham

Community Service Club of the Year

First Place – Kickin' Tails 4-H Club

Second Place – Rimer Sunshine Cloverbuds

Third Place – Hoofbeats 4-H Club

Fourth Place – Rimer 4-H Club

Honorable Mention – Odell 4-H Club

Flowe Store 4-H Club

Project Completion Club of the Year

First Place – Kickin' Tails 4-H Club

Encore 4-H Club

Second Place – Golden Saddle 4-H Club

Third Place – Rimer Sunshine Cloverbuds

Honorable Mention – Flowe Store 4-H Club

Odell 4-H Club

Rimer 4-H Club

4-H Calendar

- Mar. 6, Volunteer Training for March 11 RSVP due
- Mar. 8, NC 4-H Horse Bowl and Hippology
- Mar. 11, 4-H Volunteer training, Charlotte, 6:30pm, 4-H Opportunities
- Mar. 15-16 SWD Teen Retreat at Betsy Jeff Penn Camp
- Mar. 21, 4-H Office closed
- Apr. 4, Presentation workshops 1:30 & 6:30pm
- Apr. 11-13, Target Shooting Sports Volunteer training
- Apr. 19, NC 4-H Horse Judging
- Apr. 22, NC 4-H Gala, Raleigh
- May 1, State 4-H Equine Artistic Expression and Creative Writing contest entries due
- May 17-18, SWD Horse Show
- May 28, Career Poster contest entries due
- Jun. 2, Jr. 4-H camp balance due
- Jun. 25, SWD Activity Day, Iredell County
- Aug. 3-8, Jr. 4-H camp at Millstone

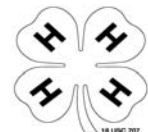
4-H Volunteer Training Tuesday, March 11, 6:30-8pm

Come learn about all the opportunities 4-H has to offer youth and volunteers. Please RSVP to Heather by March 6th. If you are interested in carpooling a group will leave from the Cooperative Extension Office at 5:50pm

Congratulations to JoAnn Lowder for meeting the requirements to earn the Gold Level in ACE. 4-H volunteers are given opportunities to earn recognition through the Master Volunteer Achievement in Continuing Education program.

New for 2008

4-H Clubs and individual 4-H'ers will have new opportunities to win awards for 2008. A **Recruitment Award** will be given to the club and individual who recruits the most new members. The new members will have to have an enrollment and medical form turned in to the 4-H office. Additionally, an **Attendance Award** will be given to the club with the highest attendance at county council. The Community Service Club of the Year and Project Record Book Completion Club of the Year will continue to be awarded. Each club and 4-H'er is encouraged to participate in a variety of 4-H opportunities and do the best you can in all that you do.





SUMMER FLING 2008

Brochures can be found at www.cabarruscounty4h.com and participants may register at:
<http://www.cabarruscounty.us/ReservePartner/?c=Common/Home>
 Full-day, week-long programming available in addition to part-day, individual classes.

Project Record Book Winners

9—10

Cooper McAuley—Citizenship and Civic Education, Health and Fitness—**First Place**
 Animal Science—Market Lamb—**First Place**
 Holly Pennell—Environmental and Natural Resources—**First Place**
 Citizenship and Civic Education—**Second Place**
 Lauren Smith—Consumer and Family Sciences—**First Place**
 Animal Science—**Fourth Place**
 Danielle Lantz—Consumer and Family Science—**Second Place**
 Jessica Little—Animal Science—**Second Place**
 Brad Parkin—Animal Science—**Third Place**
 Brittney Hall—Animal Science—**Third Place**

11—12

Ella Beth Wickliff—Healthy Lifestyles, Consumer and Family Sciences, Personal Development and Leadership,
 Communication Arts, Environmental and Natural Resources—**First Place**
 Amber Huber—Animal Science—**First Place**
 Hannah Harper—Animal Science—**Second Place**
 Brooke Underwood—Animal Science—**Third Place**
 Kaitlyn Lomax—Animal Science—**Fourth Place**

13—15

Kelsey Graham—Consumer and Family Sciences—**First Place**
 Animal Science—**Third Place**
 Arielle Olson—Plant Science—**First Place**
 Consumer and Family Science—**Second and Third Place**
 Sarah Harper—Animal Science—**First Place**
 Brittany Crawford—Animal Science—**Second Place**
 Sara McIntosh—Animal Science—**Third Place**
 Taylor Burnett—Healthy Lifestyles—**First Place**

16—18

Ashley Huber—Animal Science—**First Place**
 Erin Cashwell—Animal Science—**Second Place**
 Heather Cook—Animal Science—**Third Place**

Congratulations to **all** 4-H'ers who completed a project record book.

NC 4-H Horse Program Winter 2008 Newsletter

http://www.cals.ncsu.edu/an_sci/extension/horse/4h_Horse/PDF_Files/2008%20winter-repaired.pdf

Southwest District Horse Bowl Winners

Congratulations to Cabarrus County Horse Bowl teams. The junior team consisting of Amber Huber, Angela Fowler, Brooke Underwood, and Jake Weeks with coaches Stacie Burnett and Cindy Fowler placed 6th. The senior team consisting of Taylor Burnett, Erin Cashwell, Ashley Huber, Sara McIntosh, and Ashleigh Miller, with coaches Laura and Sarah Harper placed 4th. Great job Cabarrus County Horse teams!!





Target Shooting Sports Volunteer Training

April 11-13, 2008 at Millstone 4-H Camp near Ellerbe, NC

The workshop is designed to equip adult volunteers to work with youth in 4-H Target Sports Clubs. Participants will have the opportunity to share ideas and information while enhancing their skills in teaching youth through the use of the National 4-H Shooting Sports curriculum materials.

This is a hands on workshop, participants will be required to pass a written test in their discipline and required to teach portions of their curriculum as part of a practicum test. Participants should be familiar with the shooting disciplines they choose; we will not be teaching participants to shoot but rather how to use shooting sports as a youth development tool.

Participants will participate in only one discipline throughout the entire weekend long training - pistol, hunting, shotgun, or muzzleloading.

Once we have trained volunteers in Cabarrus County we will be able to have an active Target Shooting Sports 4-H Club. Please contact Heather Jones, Cabarrus County 4-H Extension Agent, for registration information.

Jr. 4-H Camp @ Millstone 4-H Center August 3 – 8, 2008

4-H Camp is an educational and recreational experience campers will always remember. The mission of 4-H camping is to use the natural and social environments to provide learning experience that are appropriate for all ages. The 4-H camping adventure also provides young people the opportunity to develop skills they will use throughout their lifetime.

Millstone 4-H Center is accredited by the American Camping Association. This seal of accreditation recognizes camps that have met certain standards in the area of administration, program, personnel, and camp site.

While at 4-H Camp, campers will enjoy participating in the following activities: swimming, horseback riding, canoeing, crafts, archery, riflery, teambuilding, and lowropes. Campers will also enjoy traditional camp experiences of camp songs, bonfire, camp meals, skits, and more.

Millstone 4-H Center provides a program staff and cabin counselors specifically trained to work with **8-13** year olds. There will be approximately 9 campers to each cabin counselor. Camp staff, along with 4-H Agents and other adult volunteers, work together to insure a safe and enjoyable camp experience for campers.

The cost of the camp session is \$295 which includes camp fee, meals, transportation and a \$20 store card. Register for camp by completing a registration form (insert included) and return with a deposit of \$150.00 to Cabarrus County 4-H office. Space is limited and on a first come/first serve basis. **Make checks payable to: Cabarrus County.** The camp balance of \$145.00 will be due June 2, 2008. Partial scholarships available. Call Heather or Cynthia at 704-920-3310 for additional information.

Kickin' Tails Febuary Events

On the 1st of February, Sarah Harper, Laura Harper, and Sara McIntosh attended the S.H.O.E. awards. Sarah Harper won the Junior horse and rider of the year! CONGRATS goes out to her! Daizy, a lesson pony who passed, won the horse of the year with Sarah's nomination which included a GREAT story. On February 2nd, Sarah Harper, Erin Cashwell, Sara McIntosh, Brooke Underwood, and of course, Laura Harper, woke up at 5:00 and traveled up to Raleigh, N.C. The reason being was to attend the Judging Clinic. We learned a lot of new information on judging, especially on western patterns. There were many other 4-H groups there. We all worked together to improve our knowledge of judging horses and giving a strong set of reasons. Our club is collecting stuffed animals for the children who aren't as lucky as we are to have the simple material things in life. We hope to change that, step by step. We also attended Awards Night February 23. Sarah Harper won the Pam Outen Big Smile Award, and almost everyone placed in project book awards. Congrats to everyone who turned in a project book; everyone did great!

Submitted by, Sara McIntosh





Flowe Store 4-H Club

The Flowe Store 4-H Club had our monthly meeting February 12th. We learned about sign language and science. Emma Hatcher's mother Catherine was a guest at our meeting. She signed the ABC's. We all shared a word or phrase in sign language. We talked about how to learn more and ways to use sign language. The science experiments held everyone's attention. Together the club created plastic milk out of skim milk and vinegar. We made a color blast with water, oil and food coloring science can be fun. Our next meeting is March 11th, during which we will learn about plants.

Rimer Sunshine Cloverbuds

The group met in February to review Clothing & Textiles. There were 9 members present and 2 visitors. The meeting started with a discussion of different types of cloth (cotton, wool and silk) and feeling the textures of each. An exercise in threading a needle, sewing on a button, and sewing a valentine heart completed the session. After having snacks, the 2007 Cystic Fibrosis Bike-A-Thon awards were presented to Caleb, Katrina, Courtney, Taylor, Ashley, Bailey, Amber, Jarod and Ethan. Members turned in homemade valentine's for presentation to the Rimer Romper's Senior Citizen's Valentine's dinner participants. During March's meeting we will review Consumer Education.

**Send your club information to:
Sarah Harper by the third Wednesday
at email: saddleup@carolina.rr.com
or mail to: 100 Russette Lane,
Midland, NC 28107**



Sincerely,

Heather Jones,
Extension Agent
4-H Youth Development
704 920-3310 phone
704 920-3323 fax
hrjones@cabarruscounty.us



4-H is a **community** of **young people**
across **America** who are learning
leadership, citizenship and
life skills.

NC Cooperative Extension
Cabarrus County Center
715 Cabarrus Ave., West
Concord, NC 28027

Career Exploration 4-H Poster Contest

Who can participate? All youth ages 9 –18

- 9-10 Age Division
- 11-13 Age Division
- 14-18 Age Division

When? During the months of April, May, and June. Posters due to Cabarrus County 4-H office no later than, Wednesday, May 28, 2008.

Where? You can participate in your local community

Why? To investigate and learn more about a career that interests you

Theme? **“Career Exploration”**

How?

1. Poster must be on standard poster board and must be of uniform size 22” X 28”– other sizes are ineligible.
2. Use theme to select a career you are interested in and share it with us! For example: *“Explore Nursing.”*
3. Copyrighted materials should not be used i.e. newspaper and film cartoon characters may not be used.
4. Posters must contain only original artwork done by the artist (cut outs from magazines /prefab or professional clipart is not allowed).
5. Keep it simple and to the point.
6. Display the poster in a prominent location in your hometown during the month of May or June. For example: local library, grocery store, school, or extension office.
7. Complete a contest entry form and tape/paste it on the back of your poster.

Scoring Guidelines?

- Originality – attracts attention, holds interest 30 points
- Follows career theme 30 points
- Conveys message – easily understood 15 points
- Accurate information – factual 15 points
- General appearance – well planned, good design, easy to read 10 points

Winners?

The top two posters in each age division from each participating county will move onto district competition. District competition will be held during the seven 4-H District Activity Days with the top poster in each age division at each of the district level events competing for state awards. The state competition will be held in July during 4-H Congress. All State level entries will be displayed on Tuesday of 4-H Congress.

Prizes?

- Every entry will receive a participation certificate.
- County Winners: in each age divisions receive a certificate.
- District Winners: in each age division will receive a District Award Ribbon.
- State Winners: in each age division will receive a State Award Ribbon and \$25 cash prize.

More Information? Please call Heather or Cynthia at 704-920-3310 or email Heather Jones, heather_jones@ncsu.edu or Cynthia Brown, cynthia_brown@ncsu.edu.



Career Poster Entry Form

Entry Form

To be placed on the back of the poster

Participants Name: _____

Mailing Address:

County: _____

Age Division: 9-10 11-13 14-18

List where the poster was displayed locally: Cabarrus County Cooperative Extension



Millstone 4-H Camp

Cabarrus County 4-H

Summer 2008

August 3-8, 2008

Registration Form

(Please print clearly. Fill out a separate form for each camper.)

Camper Name: _____

Age: _____ DOB: _____ Gender: _____

Address: _____

County: _____ City: _____ State: _____ Zip: _____

Parent/Guardian Name: _____

Home phone: _____ Work: _____ Cell: _____

Email: _____

The fee is \$295 which includes camp fee, meals, transportation and a \$20 store card.

Deposit of \$150.00 is required to hold campers spot with the balance of \$145.00 due June 2, 2008.

Please make checks payable to: Cabarrus County

For additional information contact Heather Jones or Cynthia Brown at 704-920-3310.