



Cabarrus County 4-H September 2005

Cabarrus County Center

715 Cabarrus Avenue-West
Concord, North Carolina 28027

Office Hours: 8 a.m.-5 p.m., Monday - Friday
Phone: (704) 920-3310 Fax: (704)792-0539

Extension Website: www.ces.ncsu.edu/cabarrus

4-H Website: www.cabarruscounty4H.com

CALENDAR OF EVENTS

- Sept. 7, 8: Fair Entries, pg. 2
- Sept. 9: RSVP for "Mission to Mars" Training Dinner, pg. 1
- Sept. 10-17: Live 4-H Booth at the Fair, pg. 2
- Sept. 18: Pick up Fair entries, pg. 2
- Sept. 20: "4-H Mission to Mars" Training, pg. 1
- Sept. 22: Class on NC Wildlife, pg. 3
- Sept. 29: Set up Table top Exhibits, pg. 1
- Sept. 29: Class on Sea Turtles , pg. 3
- October-Gather Items for "4-H Legacy Baby", pg. 2
- Oct. 6: Class on Reptiles, pg. 3
- Oct. 13: Snakes Alive Class, pg. 3
- Oct. 18: County Council Meeting, pg. 3
- Oct. 20: Class on Insects, pg. 3
- Oct. 22: "Make It Yourself with Wool" entries must be postmarked, pg. 1
- Oct. 27: Class on Bats, pg. 3
- Nov. 3: Class on Sharks n' Reefs, pg. 3
- Nov. 5: "Make It Yourself with Wool" Contest, pg. 1
- Nov. 10: Class on Tropical Rainforests, pg. 3
- Nov. 12, 13, State Council Retreat, pg. 2

Time to Celebrate National 4-H Month!

National 4-H Month is just around the corner, and we are looking forward to October when the community will be celebrating 4-H. We hope you will share and promote 4-H by preparing a tabletop exhibit during National 4-H Month.

Tabletop exhibits may be

set up **Thursday, September 29, from 12 noon to 5:30 p.m.** in the Rotunda of the Cabarrus County Governmental Center. Exhibits will be **judged on September 30** by age-appropriate categories.

First place winners receive a \$20 scholarship. Contact

your club leader for specifics on age categories and scholarships. Leader packs include information on the tabletop presentations.

Please **sign up by Wed., Sept. 21** to reserve your place.



"Make It Yourself With Wool Contest" Planned!

The annual "NC Make It Yourself With Wool Contest" will be held in Concord at the Cabarrus County Extension Office on **Saturday, November 5, 2005. Entries must be postmarked October 22, 2005.**

Registration forms can be



found online at cabarrus-county4H.com or may be picked up at the 4-H Office. Mrs. Jo Ann Lowder and Mrs. Jean Thomas are Co-Directors of the contest. Please contact Jo Ann at 704-455-9340 or Jean at 704-547-0499 with any questions.

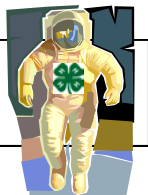
Join Us for 4-H Mission to Mars Training!

Volunteers, we will be blasting off with our new "Mission to Mars" curriculum on **Tuesday, September 20, from 6:30-8:30 p.m.** at the Cabarrus

Room at the Cabarrus Arena & Events Center. A catered dinner will be provided. We will be joining forces with 4-H Afterschool volunteers to get hands-on

experience with this year's project.

Please call the 4-H Office to **RSVP by Friday, September 9.**



Come to the Cabarrus County FAIR!

2005 4-H AVA Officer Nominations Needed

The annual Cabarrus County Fair is coming **September 10-17** at the Cabarrus Arena & Events Center and we need all Cabarrus 4-H families involved!

We hope all our 4-H'ers are busy preparing entries for the Youth Division! Last year, we were awarded the "Youth Award" from the North Carolina Association of Agricultural Fairs, so let's help make it another successful year! Plan to show off your art work, photography, baked goods, sewing, and more! Remember, the fair is a great chance to earn ribbons and prize money.

Entries will be taken at the Fair on **Wednesday,**

September 7, from 12:30 p.m.- 8:00 p.m., and Thursday, September 8, from 12:30 p.m.- 6:30 p.m. Pick up your entries on **Sunday, September 18 between 2:00 p.m. and 5:00 p.m.**

Thank you to all the clubs, members, and leaders who will be supporting our upcoming Live 4-H Fair Booth!

Here's the Live 4-H Fair Booth schedule of events:

9-10: *OPEN

9-12: Pet Night- ETC 4-H Club. (If you have a friendly pet you would like to share at the fair, please contact the 4-H Office to sign up. Coordinated by Barbara Mason.)

9-13: Family Fun Contests- Hoofbeats 4-H Club

9-14: *OPEN- Family Fun Contests

9-15: Fashion Revue- Odell 4-H Club. (If you would like to model garments that you have sewn, please contact the 4-H Office to sign up.)

9-16: 4-H Promotion Night- Helping Hands 4-H Club

9-17: Healthy Snacks Night- Flowe Store 4-H Club

Thank you for volunteering! If your club would like to help out on **Saturday, Sept. 10 or Wednesday, Sept. 14,** please call the 4-H Office today!

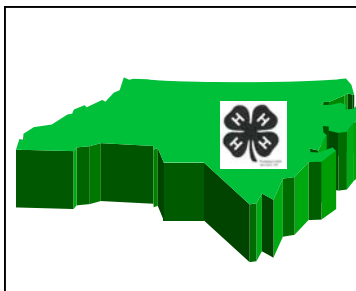
Volunteers, the Adult Volunteer Association is looking for candidates who would be interested in being officers of the Association.

Please consider this an opportunity to help and encourage others to join in leading this wonderful group of Cabarrus Volunteers.

Voting for the Adult Volunteer Association Officers **will be at the October County Council and Adult Volunteer Association meeting, October 18.** Please contact Sara West if you have any questions.

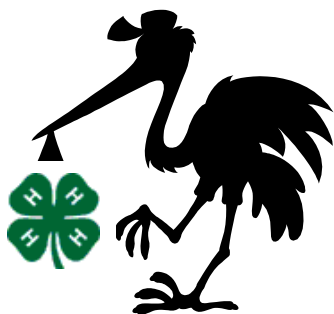
Calling All Teens- State Council Retreat Planned!

The annual 4-H State Council Conference will be held **November 12-13.** This council Conference is open to teen 4-H'ers 13-18 years old. **We will need an adult chaperone to volunteer for this trip.** If you would like to



chaperone, please call the 4-H Office immediately. The conference will include exciting workshops, speakers, and the State Council Banquet. Teens, more details will follow, but mark your calendars NOW!

"4-H Legacy Baby"



To celebrate and promote 4-H, we will be collecting items for our "4-H Legacy Baby" program. We are currently collecting items for two baskets to give to the first boy and girl born in Cabarrus County during National 4-H Month. Possible items include

bottles, bibs, pacifiers, onesies, grooming necessities, or home child proofing items.

The child will receive a birthday card from Cabarrus 4-H throughout the years, and hopefully we will have a new 4-H'er in a few years!

MIDDLE SCHOOL AFTERSCHOOL FUN!

At the 4-H S.O.S. (Support Our Students) Goldminers' Middleschool Afterschool Program held at J.N. Fries Middle School, Concord Middle School and Mt. Pleasant Middle School. Program is available on days that school is open until 6:00 p.m. The S.O.S. program provides homework help, enrichment activities, recreation, study and computer skill development, and opportunities to participate in extra-curricular school activities. Fee: \$25 per week or \$6 per day. Registration forms may be picked up in the school offices or by calling Linda McGlamery, Director of 4-H S.O.S. Goldminers, at NC Cooperative Extension-Cabarrus County Center at 704-920-3310.

Photography Contest Results

Cabarrus County 4-H'ers entered some truly amazing photographs in the state 4-H Photography Contest. Congratulations to:

4-H in Action Category:

Bailey Glenn, 1st Place in Junior Division,

Chelsea Glenn, 1st Place in Senior Division

Changing Faces of Agriculture Category:

Bailey Glenn, 1st Place in Junior Division, **Chelsea Glenn**, 1st Place in Senior Division

View their award-winning photographs at <http://www.cals.ncsu.edu/agcomm/4-HPhoto/>



Great Job!

4-H County Council Updates

4-H members and leaders enjoyed an "End of the Summer Picnic" and County Council meeting on August 16, 2005.

Officer nominations for 2005-2006 include:

President: **Beth Tevepaugh**
Vice President: **Lindsey Steele**
Secretary: **Lindsay Harroff**
Reporter: **Eden Lipe**

Elections will be held at our Fall Kickoff Dinner on **Tuesday, October 18, from 6:30-8:00 p.m.**

Call to RSVP for the dinner.

Update— State Presentations



At the State 4-H Show in Raleigh, **Lindsay Harroff and Lauren Harroff** placed 4th in their team Horse Presentation. Congratulations ladies!

"The 2005 Walk on the Wild Side"

Announcing a new opportunity to attend classes presented by Melody Wilkes from "A Walk in the Woods", for all ages, to be held each **Thursday, September 22-November 10, 7:00 p.m.** at the N.C. Cooperative Extension-Cabarrus County Center, 715 Cabarrus Avenue-West, Concord. Sponsored by North Carolina Cooperative Extension-Cabarrus County Center. Melody's classes are always exciting with numerous live animals, unique specimens, and hands on experiences. Melody's background as a professional wildlife museum curator and wildlife rehabilitator makes her uniquely qualified to provide nature entertainment that is educational. Classes are \$6 each or \$40 for the entire series. **Deadline for registering for the entire series is September 15.** A certificate is available for attending 7 out of the 8 sessions. For more information and to register, call Cooperative Extension at 704-920-3310.

Sept. 22 - NORTH CAROLINA WILDLIFE "Carolina Creatures and Features". Learn about the woods, waters and wildlife of our own state and why we can say "There's no place finer than North Carolina." Recognize tracks, venomous reptiles, pitcher plants, endangered and common animals plus more from the coast to the mountains. Meet live reptiles, fish and amphibians;

Sept. 29 - SEA TURTLES "Gentle Giants of Sand and Sea". Learn about the annual nesting ritual of this giant reptile of the Dinosaur era. Explore the triumphs and perils of this endangered animal as it meets challenges of the modern world. Observe real sea turtle artifacts and meet the sea turtle's relatives that live in our woodlands and waters. Plus see live marine creatures sea turtles love to eat;

Oct. 6 - REPTILES "For Goodness SNAKES". Fasten your seatbelts for a reptile ride! Learn how these adventurers from land to sea are found in most ecosystems. Understand their survival techniques from alligators to slow poke turtles and elusive anoles. Meet and greet live snakes, turtles and lizards;

Oct. 13 - SNAKES ALIVE. Uncoil the secrets of the serpent world in this class that features live snakes from around the world. Discover the differences of venomous and non-venomous snakes and how to protect yourself. How do they eat? Where do they live? What do they feel like? Learn the types of equipment herpetologists use in gathering data on snakes. Guaranteed to make you sssssssmile!;

Oct. 20 - INSECTS "Nothing BUGS ME". There are more insects in the world than any other creatures on earth! Important as pollinators, decomposers and forming the base of food chains they are the masters of disguises, colonizers and food gatherers. Don't get bugged - learn the bug basics. See unique insects from Madagascar and Africa;

Oct. 27 - BATS "Munchkins of the Night Sky". Misunderstood and maligned, these night flying insect terminators also help rainforests regenerate. Discover the mysteries and unveil the myths about the world of bats and other cave creatures. See the equipment bat biologists use to collect data and detect bats in the dark. Get out of the dark and into the light about bats. It's a Halloween Treat!;

Nov. 3 - SHARKS n' REEFS "Underwater Gardens of Life". Imagine a world where millions of miniature animals construct limestone cathedrals attracting a multitude of marine life from starfish to sharks. Dive down to a coral reef without getting wet and experience marine magic in this underwater garden of life. Feel shark skin, see shark jaws and teeth, pufferfish and greet live starfish, urchins, crabs and visit Nemo. Find out who is called "the doctor of the sea" and why;

Nov. 10 - TROPICAL RAINFORESTS "Paradise Out on a Limb". Marvel how plants and animals of the rainforest relate from the treetops to the ground floor in this lush world where water rules. Learn how wildlife survives in the trees, nutrients are recycled and how plants manage excess water without rotting. Meet a Macaw Parrot from our disappearing rainforests and see him craack open nuts.

Rimer 4-H

On July 10th we helped with a Blood Drive from 12:30 to 5 p.m. at the Cross of Christ Lutheran Church. Donations of cookies, drinks and chips were received. Our July 25th meeting was at the Life Center in Concord. We helped the clients make a craft.

The August 2nd meeting of the Rimer 4-H Club was called to order by Ally Schueneman. Ella Beth Wickliff led the pledge of Allegiance and Dawna French led the 4-H pledge. Meredith Harrison, our advisor, talked about the state presentation winners – Courtney Boyd received Gold for “Small and Companion Animals” and Ella Beth Wickliff received Gold for “Expressive Arts and Communications.” Elizabeth Shue received Bronze for “Fruits and Vegetable Use.” Great job girls!! Mrs. Harrison then talked about the Cabarrus County Fair in September 10-17. We will be putting in a booth about chickens and their life cycle. We were reminded about the County Council Mtg. on August 16th at Frank Liske Park. Also a Fair Fun Workshop will be held at the county office. 4-Hers can make items to enter the fair- August 8-12, 8:30- 4:30. Call the 4-H Office to sign up. After the meeting, club members and their families enjoyed a cookout.

Submitted by: Dawna French

Rimer Sunshine Cloverbuds

We met July 29th and had an outing. We enjoyed bowling and pizza at Cici's and discussed more details about our fair booth.

At the August 9th meeting, Bailey Cruse called the roll. Courtney opened the meeting, Brittney led the Pledge of Allegiance and Hannah led the 4-H Pledge. We welcomed Savanna as our new member. We also recognized another new member who's name is Jarred. We shared things we learned this summer. We discussed ideas about our fair booth. The theme decided was “Veggie Market.”

From our bike-a-thon, \$50 was raised for Cystic Fibrosis. Participants receiving t-shirts were: Amber, Bailey, Hannah, Courtney, Andrew, Ella Beth, Taylor, Brittney, Ethan, Ashley, Jacob, Daniel, Kat, and Kyle. Great work!

We also discussed going to the fair on 9/10 with our families and getting wristbands to enjoy the rides. Gates open at 1:00 p.m. In addition, we also discussed attending the county council meeting at Frank Liske Park.

Our next meeting will be on 8/27 at 8:30 a.m. at the Cross of Christ Parish hall to paint, cut, etc... to work on and complete items we will use for our fair booth.

Submitted by: Bailey Cruse

Precious Moments 4-H

Date of meeting: 8/9/05

Location: First Wesleyan Church in Kannapolis

Program: Stephanie Steele called the meeting to order. We discussed the 4-H picnic and who was planning to be there, we also discussed our fair booth project and set up, then we talked about County Council nominations and filled out nomination forms. Refreshments followed the meeting.

Next meeting: Sept.8 2005 at the fair grounds to set up our booth. Time TBA

Presiding officer: Lindsey Steele
Reporting officer: Eden Lipe

Submitted by: Eden Lipe



Sincerely,

Sara A. West
Extension Agent
4-H Youth Development
(704) 920-3310 Ext. 3319
Sara_West@ncsu.edu

Send your club information to: btevepaugh@gmail.com or mail to Beth Tevepaugh at 1816 Grey Road, Davidson, NC 28036

North Carolina Cooperative Extension Service

Cabarrus County Center
715 Cabarrus Avenue-West
Concord, NC 28027

